

**In the Municipal Justice Court  
City of Nephi, Juab County, State of Utah Before  
Sharla T. Williams, Justice Court Judge  
160 North Main  
Nephi, UT 84648  
(435) 623-1263**

NEPHI CITY,

Plaintiff

VS.

Defendant

APPLICATION FOR APPOINTMENT

OF COUNSEL AND AFFIDAVIT

OF FINANCIAL STATUS

Docket #: \_\_\_\_\_

The above named defendant, being first duly sworn, deposes and makes under oath the following statement regarding his/her marital status, residence, employment, and financial status:

1. MARITAL STATUS:

Single

Married

Divorced

DEPENDANTS:

Wife

Children, # \_\_\_\_\_

Others, # \_\_\_\_\_ Relationship: \_\_\_\_\_

2. RESIDENCE:

Defendants address: Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone Number \_\_\_\_\_

3. EMPLOYMENT:

Name of Employer \_\_\_\_\_ Employer's Phone \_\_\_\_\_

Address of Employer \_\_\_\_\_

How long employed by present employer: \_\_\_\_\_ Income \_\$ \_\_\_\_\_ Monthly/Weekly

Describe your job: \_\_\_\_\_

Is Spouse Working?  Yes  No If yes, Name of Employer \_\_\_\_\_

List all sources of income (Include pensions, retirement benefits, stocks, bonds, savings bonds, interests in trusts, either owned or jointly owned, heir of deceased person, monies owed to you by someone else, ADC or welfare.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. FINANCIAL STATUS:

Owner of real property  Yes  No

Description \_\_\_\_\_

Address \_\_\_\_\_

In whose name \_\_\_\_\_

Estimated Value ..... \$ \_\_\_\_\_

Total amount owed. .... \$ \_\_\_\_\_

Owed to \_\_\_\_\_

Annual income from property ..... \$ \_\_\_\_\_

5. OTHER PROPERTY

Automobile, Make \_\_\_\_\_ Model \_\_\_\_\_

Registered Owner \_\_\_\_\_

Present value \$ \_\_\_\_\_ Amount Owed \$ \_\_\_\_\_

Owed to \_\_\_\_\_

Cash on hand ..... \$ \_\_\_\_\_

Cash in Banks and Savings & Loans institutions ..... \$ \_\_\_\_\_

6. OBLIGATIONS:

Monthly rent or mortgage ..... \$ \_\_\_\_\_

Credit cards or other debts: To whom owed

1. \_\_\_\_\_ \$ \_\_\_\_\_

2. \_\_\_\_\_ \$ \_\_\_\_\_

3. \_\_\_\_\_ \$ \_\_\_\_\_

4. \_\_\_\_\_ \$ \_\_\_\_\_

5. Total monthly payments on debts ..... \$ \_\_\_\_\_

**By signing below, I acknowledge and understand that upon assignment of a Public Defender and ultimate conviction to the charge(s) against me, either reduced or enhanced, the Court will assess a recoupment fee of up to \$250 to my balance of Court fines.**

Defendant's Signature \_\_\_\_\_

FOR COURT USE ONLY:

Request for Counsel:  Granted  Denied

Defendant verbally notified of recoupment fee upon conviction

Subscribed and sworn before me this \_\_\_\_ Day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Judge Sharla T. Williams